

# 2026 Challenge Cup Boys Championship

Official Entry

## 36-Hole Stroke Play Competition

Wednesday, July 15<sup>th</sup> & Thursday, July 16<sup>th</sup>

@ Agawam Hunt – Rumford, RI

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ E-mail \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Age \_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ School \_\_\_\_\_ Grad Date \_\_\_\_\_

Golf Course Affiliation \_\_\_\_\_ Handicap \_\_\_\_\_

**Age Divisions:** Boys 14 & Under, Boys 15-18

**Entry Fee:** **2026 Member:** **\$205** Two Hundred Five Dollars

**Non Member:** **\$225** Two Hundred Twenty Five Dollars

**Forwarded & payable to:** US Challenge Cup  
100 Amaral St. #12  
Riverside, RI 02915  
Phone: (401) 559-1214

**Entry Deadline: July 7<sup>th</sup>**

**Withdrawal policy - No refunds will be given after the entry deadline.**

Tee Times will be available by accessing our website on or after July 11<sup>th</sup> at:

[www.uschallengecup.org](http://www.uschallengecup.org)



**Note:** This is an AJGA Provisional Performance Based Entry Event.

I am qualified by the rules of eligibility and agree to abide by any regulations of this tournament, including the Code of Conduct.

Player's Signature \_\_\_\_\_ Date \_\_\_\_\_

I, for myself and the player, hereby release the host facility, the United States Challenge Cup Junior Golf Foundation, its sponsors, officers, directors and employees, from any and all liability for any event or consequence whatsoever, in any way arising out of or relating to participation in this event. I understand and support the Code of Conduct. In case of emergency during this tournament, I authorize a qualified medical doctor to take all necessary measures in the treatment of this tournament participant.

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_